DRAWING NUMBER
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REORDER BY NUMBER 075AR
POSITION EDGE OF PRINT ON THIS LINE

06-6

DRAWING NUMBER
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REORDER BY NUMBER 075AR
POSITION EDGE OF PRINT ON THIS LINE

DRAWING NUMBER
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REORDER BY NUMBER 075AR
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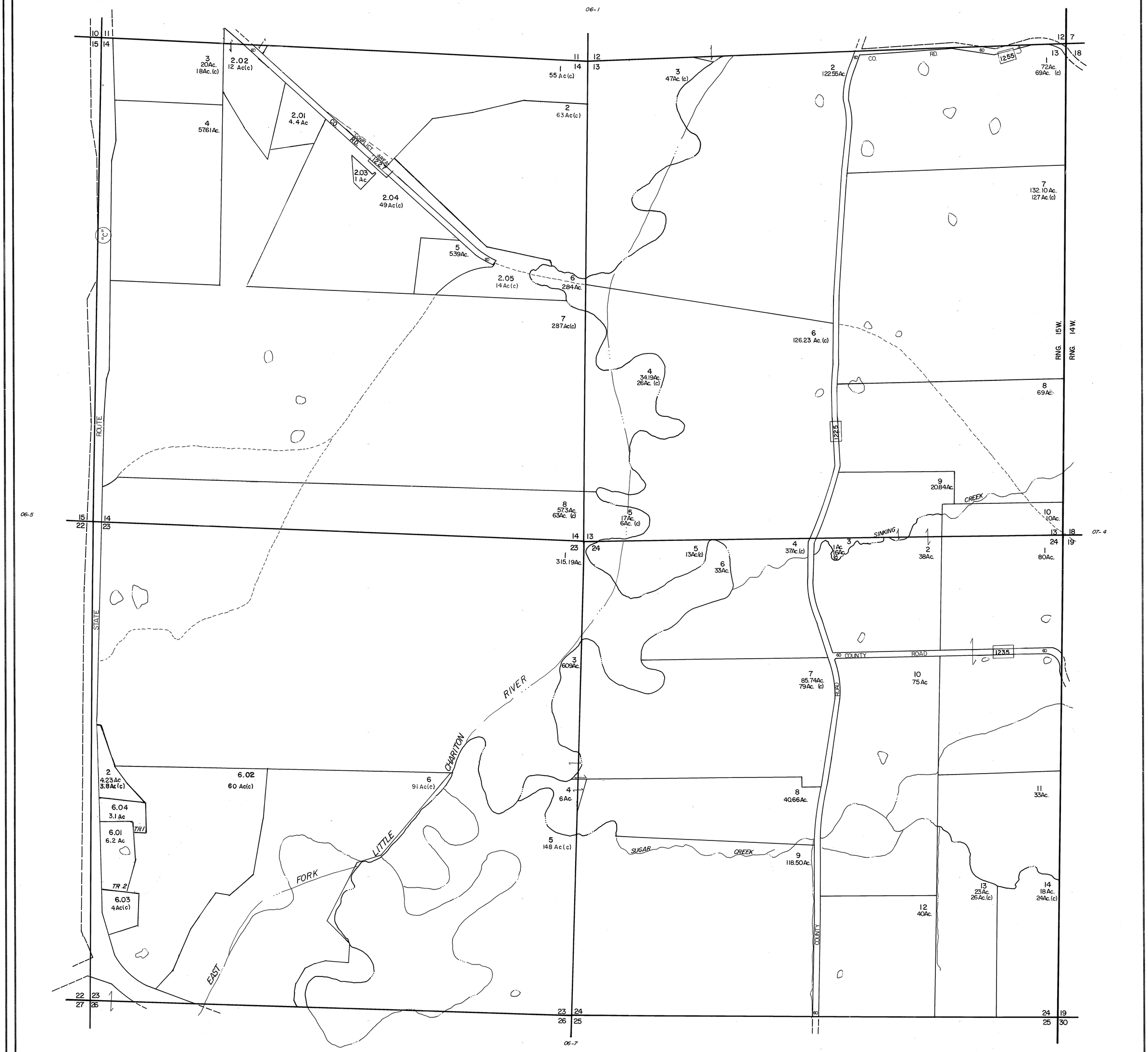
POSITION EDGE OF PRINT ON THIS LINE




WESTRAN R-1

OWNERSHIP MAP
**RANDOLPH COUNTY, MISSOURI**
PREPARED UNDER THE DIRECTION OF
STATE TAX COMMISSION OF MISSOURI
AND
RANDOLPH COUNTY TAX ASSESSOR
PREPARED BY
ROBINSON AND ASSOCIATES, INC.
306 OAK AVE., SPRUCE PINE, N.C. 28777

SCALE: 1" = 400
DATE OF MAP MAY 27, 1981
DATE OF PHOTOGRAPHY 1978
AERIAL PHOTO NO. 178-67-1

SUBDIVISION INDEX

| SUBD. NO. | SUBDIVISION NAME | PLAT BOOK | PAGE |
|---|---|---|---|
| | | | |

LEGEND

| | | | |
|---|---|---|---|
| STATE LINE | | AREA (FROM DEED) | 10.5Ac. |
| COUNTY LINE | | AREA (CALCULATED) | 10.5Ac.(c) |
| CORPORATION LINE | | DIMENSION (FROM DEED) | 16.5 |
| DISTRICT LINE | | DIMENSION (CALCULATED) | 66'(s) |
| ROAD R/W | | SUBDIVISION LOT NUMBER | 23 |
| TOWNSHIP & RANGE LINES | | PARCEL NUMBER | 45 |
| RAILROAD R/W | | WATER | |
| PROPERTY LINE | | INTERSTATE HIGHWAY | 65 |
| LAND HOOK | 7 / L | U.S. HIGHWAY | 50 |
| SECTION LINE | | STATE HIGHWAY | 3 |
| INTERIOR OR ORIGINAL TRACT LINE | | COUNTY HIGHWAY | 33 |
| BLOCK LIMIT (WHERE APPLICABLE) | | ROADS, STREETS, CHURCHES, ETC. BY NAME | |
| | | SECTION CORNERS | 2 \| 1 / 11 \| 12 |

MAP SHEET INDEX

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 03 | | 02 | | 01 | |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 04 | | 05 | | 06 | |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 09 | | 08 | | 07 | |
| 31 | 32 | 33 | 34 | 35 | 36 |

TOWNSHIP LOCATOR

| | R16W | R15W | R14W | R13W |
|---|---|---|---|---|
| T55N | 04 | 03 | 02 | 01 |
| T54N | 05 | 06 | 07 | 08 |
| T53N | 12 | 11 | 10 | 09 |
| T52N | 13 | 14 | 15 | 16 |

SECTIONS 13,14,23,&24
TWP. 54 N. RNG. 15 W.
33 - 06 - 6
MAP NUMBER

N

REVISIONS

| DATE | BY | CHANGES OR ADDITIONS |
|---|---|---|
| | | |
| | | |
| | | |
| | | |

10
- 13
- 10
- 14